

ANALYSIS

This ordinance amends the Los Angeles County Code, Title 2 – Administration of the Los Angeles County Code, Section 2.76.380 School of nursing – Maintenance and operation, to permit Department of Health Services to have administrative oversight of the School of Nursing.

RAYMOND G. FORTNER, JR.
County Counsel

By 
EVA VERA MORROW
Principal Deputy County Counsel
Health Services Division

EVM:bdv

Requested 3/18/2008
Revised 5/15/2008

ORDINANCE NO. 2008-0028

An ordinance amending Title 2 - Administration of the Los Angeles County Code, to permit Department of Health Services to have administrative oversight of the School of nursing.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 2.76.380 is hereby amended to read as follows:

2.76.380 School of nursing -- ~~Maintenance~~ Administration and operation.

There shall be ~~maintained~~ administered ~~in by~~ the ~~Los Angeles County University~~ ~~of Southern California Medical Center~~ Department of Health Services a school of nursing which shall be known as the "Los Angeles County College of Nursing and Allied Health," and which shall be operated on a California state-accredited basis.

SECTION 2. This ordinance shall be published in The Metropolitan News a newspaper printed and published in the County of Los Angeles.



Yvonne B. Burke
Chair

ATTEST:

Sachi A. Hamai

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of June 17, 2008 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Gloria Molina
Don Knabe
Michael D. Antonovich
Yvonne B. Burke

Noes

Supervisors None

Effective Date: July 17, 2008

Operative Date:

Sachi A. Hamai

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy



APPROVED AS TO FORM:
RAYMOND G. FORTNER, JR.
County Counsel

By Leela Kapur
Leela Kapur
Chief Deputy County Counsel